

RESOLUTION 2381

**EAST NORRITON TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**A RESOLUTION GRANTING A WAIVER OF THE REQUIREMENTS  
FOR THE SUBDIVISION AND LAND DEVELOPMENT APPLICATION  
FOR JOHN RUGGIERO FOR THE PROPERTY LOCATED AT  
2904 SUNSET AVENUE FOR A TWO-LOT SUBDIVISION.**

The Board of Supervisors of East Norriton Township, Montgomery County, Pennsylvania, hereby resolves to grant a waiver of the requirements for land development for the subdivision application of John Ruggiero for the property located at 2904 Sunset Avenue conditioned upon the following being satisfied by the Applicant:

1. The Applicant agrees to fulfill all obligations and requirements of the **Robert E. Blue**, Township Engineer, review letter dated September 18, 2007, the **E. Van Rieker**, Township Planner, review letter dated October 10, 2007, the **Gilmore & Associates, Inc.**, Township Sewer Engineer, review letter dated September 13, 2007, the **Montgomery County Planning Commission** review letter dated September 21, 2007.
2. The Applicant shall submit detailed engineering plans to the Township Engineer for review and approval.
3. The Applicant or new owner shall connect to the East Norriton Township sanitary sewer system and pay tapping fees and inspection fees at the then current rates.
4. The Applicant shall meet all appropriate storm water management requirements for this project as required by the Township Engineer.
5. The Applicant shall pay all Township Consultants fees related to this project.
6. The Applicant agrees to satisfy the requirements of the Parks and Recreation Ordinance as if a land development application were filed.
7. The Applicant shall be responsible for obtaining all other Regulatory Authority Permits having jurisdiction over this project.

**DULY PRESENTED AND ADOPTED** by the Board of Supervisors of East Norriton Township, Montgomery County, Pennsylvania, in a public meeting held this 23<sup>rd</sup> day of October 2007



BOARD OF SUPERVISORS  
EAST NORRITON TOWNSHIP

By: \_\_\_\_\_

*[Handwritten Signature]*  
Chairman

Attest: \_\_\_\_\_

*[Handwritten Signature]*  
Secretary

The above conditions are agreed to by \_\_\_\_\_ for John Ruggiero, this 23<sup>rd</sup> day of October, 2007.

By: \_\_\_\_\_

*[Handwritten Signature]*  
signature